

SORIN CERIN

PROOF OF THE EXISTENCE OF THE AFTERLIFE WORLDPHILOSOPHICAL APHORISMS

2019

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Criticism

One of the most prestigious and selective Romanian publishing house Eminescu in the Library of Philosophy published in autumn 2009 its entire sapiantial works including all volumes of aphorisms published before and other volumes that have not seen the light to that date, in Romanian language. Romanian academician Gheorghe Vladutescu, University Professor, D. Phil., philosopher, one of the biggest romanian celebrity in the philosophy of culture and humanism believes about sapiential works of Sorin Cerin in Wisdom Collection:" Sapiential literature has a history perhaps as old writing itself. Not only in the Middle Ancient, but in ancient Greece "wise men" were chosen as apoftegmatic (sententiar) constitute, easily memorable, to do, which is traditionally called the ancient Greeks, Paideia, education of the soul for one's training. And in Romanian culture is rich tradition. Mr. Sorin Cerin is part of it doing a remarkable work of all. Quotes focuses his reflections of life and cultural experience and its overflow the shares of others. All those who will open this book of teaching, like any good book, it will reward

them by participation in wisdom, good thought of reading them."This consideration about cerinian sapiential works appeared in: Literary Destiny from Canada pages 26 si 27, nr.8, December 2009, Oglinda literară (Literary Mirror) nr.97, January 2010. page 5296 and Zona interzisa(Forbidden Zone)" Publications Nordlitera and Zona interzisa (The Forbidden Zone) recorded first in developing this collection of wisdom:" The Bucharest prestigious publishing house recently released book entitled: Collection of Wisdom by Sorin Cerin. Find it on the cover of the following:" It is a reference edition of the cerinian sapiential work. 7012 totaling aphorisms. Appear for the first time works of aphorisms: Wisdom, Passion, Illusion and reality and revised editions: Revelations December 21, 2012, Immortality and Learn to die." Reviews and events in the press, Romanian Chronicle:-More than a "Wisdom collection" Altermedia Romania -Wisdom collection by Sorin Cerin.

One of the most reprezentative romanian literary critic, <u>Ion</u> <u>Dodu Balan</u>, University Professor, D.Lit. considered that Sorin Cerin " Modern poet and prosiest, essays and philosophic study's author on daring and ambitious themes like immortality, ephemerid and eternity, on death, naught, life, faith, spleen. Sorin Cerin has lately approached similar fundamental themes, in the genre of aphorisms, in the volumes: Revelations December 21, 2012, and Immortality. Creations that, through the language of literary theory, are part of the sapient creation, containing aphorisms, proverbs, maxims etc. which "sont les echos de l'experience", that makes you wonder how such a young author can have such a vast and varied life experience, transfigured with talent in hundreds of copies on genre of wisdom. As to fairly

appreciate the sapient literature in this two volumes of Sorin Cerin, I find it necessary to specify, at pedantically and tutoring, that the sapient creation aphorism is related if not perfectly synonymous, in certain cases to the proverb, maxim, thinking, words with hidden meaning, as they are ... in the Romanian Language and Literature. Standing in front of such a creation, we owe it to establish some hues, to give the genre her place in history. The socalled sapient genre knows a long tradition in the universal literature. since Marc Aurelius, Homer up to Rochefoucauld, Baltasar Gracian, Schopenhauer and many others, while in Romanian literature since the chroniclers of the XVII and XVIII century, to Anton Pann, C. Negruzzi, Eminescu, Iorga, Ibrăileanu, L.Blaga, and G.Călinescu up to C.V. Tudor in the present times. The great critic and literary historical, Eugen Lovinescu, once expressed his opinion and underlined "the sapient aphoristic character", as one of the characteristics that creates the originality of Romanian literature, finding its explanation in the nature of the Romanian people, as lovers of peerless proverbs. Even if he has lived a time abroad. Sorin Cerin has carried, as he tells us through his aphorisms, his home country in his heart, as the illustrious poet Octavian Goga said, " wherever we go we are home because in the end all roads meet inside us". In Sorin Cerin's aphorisms, we discover his own experience of a fragile soul and a lucid mind, but also the Weltanschauung of his people, expressed through a form.Philosophical, concentrated and dense psychological and moral observations. Sorin Cerin is a "moralist" with a contemporary thinking and sensibility. Some of his aphorisms, which are concentrated just like energy in an atom, are real poems in one single verse. Many of his gnomic formulations are the expression of an

ever-searching mind, of a penetrating, equilibrated way of thinking, based on the pertinent observation of the human being and of life, but also of rich bookish information. Hus, he dears to define immortality as "moment's eternity" and admits to "destiny's freedom to admit his own death facing eternity", "God's moment of eternity which mirrors for eternity in Knowledge, thus becoming transient, thus Destiny which is the mirror imagine immortality"."Immortality is desolated only for those who do not love", "immortality is the being's play of light with Destiny, so both of them understand the importance of love". Nevertheless, the gnomic, sapient literature difficult to achieve, but Sorin Cerin has the resources to accomplish for the highest exigency. He has proved it in his ability to correlate The Absolute with Truth, Hope, Faith, Sin, Falsehood, Illusion, Vanity, Destiny, The Absurd, Happiness, etc. A good example of logic correlation of such notions and attributes of The Being and Existence, is offered by the Spleen aphorisms from the Revelations December 21, 2012 volume. Rich and varied in expression and content, the definitions, valued judgments on one of the most characteristics state of the Romanian soul. The Spleen, a notion hard to translate, as it is different from the Portuguese "saudode", the Spanish "soledad", the German "zeenzug", the French "melancolie" and even the English "spleen". Naturally, there is room for improving regarding this aspect, but what has been achieved until now is very good. Here are some examples which can be presumed to be "pars pro toto" for both of his books: "Through spleen we will always be slapped by the waves of Destiny which desire to separate immortality from the eternity of our tear", "The spleen, is the one that throws aside an entire eternity for your eyes to be borne one day", "The spleen is love's

freedom", "The spleen is the fire that burns life as to prepare it for death". (Fragments of the review published in the Literary Mirror (Oglinda Literara) no. 88, Napoca News March 26, 2009, Romanian North Star (Luceafarul Romanaesc), April 2009, and Literary Destinies (Destine Literare), Canada, April 2009))Adrian Dinu Rachieru, University Professor, D.Lit. states:"...we may, of course, mention worth quoting, even memorable wordings. For example, Life is the "epos of the soal", future is defined as " the father of death". Finally, after leaving "the world of dust", we are entering the virtual space, into the "eternity of the moment" (which was given to us) (Fragments of the review published in the Literary Mirror (Oglinda Literara) no.89 and the Romanian North Star (Luceafarul Romanesc), May 2009...Ion Pachia Tatomirescu, University Professor, D.Lit states: "a volume of aphorisms, Revelations - December 21, 2012, mainly paradoxes, saving themselves through a "rainbow" of thirty six "theme colors" - his own rainbow – as a flag dangling in the sky, in the sight of the Being (taking into account Platon's acceptation on the collocation, from Phaedrus, 248-b), or from Her glimpsing edge, for the author, at the same time poet, novelist and sophist, "the father of coaxialism", lirosoph, as Vl. Streinu would have named him (during the period of researching Lucian Blaga's works), knows how to exercise thereupon catharsis on the horizon arch of the metaphorical knowledge from the complementarily of the old, eternal Field of Truth " or of the sixth cover of the Revelation... volume, written by Sorin Cerin, we take notice of fundamental presentation signed by the poet and literary critic Al. Florin Tene: «Sorin Cerin's reflection are thinkings, aphorisms or apothegms, ordered by theme and alphabetically, having philosophical essence, on which the

writer leans on like on a balcony placed above the world to see the immediate, through the field glass turned to himself, and with the help of wisdom to discover the vocation of distance. This book's author's meditation embraces reflections that open the way towards the philosophy's deeps, expressed through a précis and beautiful style, which is unseparated from perfection and the power of interpreting the thought that he expresses. As a wise man once said, Philosophy exists where an object is neither a thing, nor an event, but an idea. ». The paradox condensing of Sorin Cerin's aphorisms in a "rainbow" of thirty six "theme colors" – as I said above – tried to give the "sacred date" of 21 December 2012: the absolute («Human's absolute is only his God»), the absurd («The absurd of the Creation is the World borne to die »), the truth («The Truth is the melted snow of Knowledge, from which the illusion of light will rise»), the recollection («The recollection is the tear of Destiny »), knowledge («Knowledge is limited to not have limits »), the word («The word is the fundament of the pace made by God with Himself, realizing it is the lack of nought: the spleen of nought»), destiny («Destiny is the trace left by God's thought in our soul's world »), vanity («Vanity revives only at the maternity of the dream of life »), Spleen («Within the spleen sits the entire essence of the world»), Supreme Divinity / God («God cannot be missing from the soul of the one who loves, as Love is God Itself »), existence («Existence feeds on death to give birth to life »), happiness («Happiness is the Fata Morgana of this world »), the being («The being and the non-being are the two ways known of God, from an infinite number of ways »), philosophy («Philosophy is the perfection of the beauty of the human spirit towards existence»), beauty («Beauty is the open gate towards the heaven's graces»),

thought («The thought has given birth to the world»), giftedness («Giftedness is the flower which grows only when sprinkled with the water of perfection») / genius («The genius understands that the world's only beauty is love»), mistake («The mistake can never make a mistake»), chaos («Chaos is the meaning of the being towards the perfection of non-being»), illusion («The illusion is the essence of being oneself again in the nought»), infinity («Infinity is the guard of the entire existence»), instinct («The instinct is when the non-being senses the being »), love («Love is the only overture of fulfilling from the symphony of absurd»), light («Light is the great revelation of God towards Himself»), death («Death cannot die»), the eye / eyes («Behind the eyes the soul lie »), politics («The trash of humanity, finds his own place: they are rich!»), evilness («Evilness is the basis size of the humanity, in the name of good or love»), religion («Religion is indoctrinated hope»), Satan («Satan is the greatest way leader for mankind»), suicide («Society is the structure of collective suicide most often unconsciously or rarely consciously»), hope ("Hope is the closest partner"), time ("Time receives death, making Destiny a recollection»), life («Life is the shipwreck of time on the land of death»), future of mankind and 21 December 2012 («Future is God's agreement with life» / «Starting with 12 December 2012 you will realize that death is eternal life cleaned of the dirt of this world»), and the dream («he dream is the fulfilling of the nonsense »).(Fragments from the review published in The Forbidden Zone (Zona Interzisa) from August 30, 2009 and Nordlitera September 2009)

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I.THE ILLUSION OF THE PRESENT

- 1) The most precious gift made by God to this World is Death.
- 2) The World of the afterlife is the death of Death.
- 3) Life is a short holiday of the Death.
- 4) Man is a lie of the Creation of a God corrupted by Loneliness.
- 5) Life is the odyssey of a dream of Death, which, is believed alive.
- 6) Death lives in every part of us, starting with our conception.
- 7) Life only exists so that Death can live through the medium of it.
- 8) The whole World is the Life of Death.
- 9) Everything that exists on this World is due to Death, because in every thing, object or phenomenon is the essence of Death.
- 10) Through the World of the afterlife we can prove and the existence of the

Illusions of Life and Death which are just some ghosts of Knowledge, because if we report the life span on this World of Man to the Eternity of the World of the afterlife, we will see that it is non-existent, because absolutely everything reported to the Infinite cannot have a concrete measure, because no one knows how stretched the Infinite can be.

Thus, our Life, the Time perceived by us, are finite determinations, beginning with the Birth and ending with Death, both being between two infinite paths, so each one in turn, neighboring with the Infinity of World of the afterlife, from which we come through Birth and into which we will return through Death.

Therefore, the fact that we perceive Time, Life, Objects as being concrete determinations, even though they relate to the Infinite without Concreteness, of the World of the afterlife, proves to us that our entire Knowledge is a great Illusion.

None of us can know how big or small the Infinite is to which the measures of things that surround us are reported.

In order to know precisely that they have the measures that we perceive as

such, we should know with the same precision, that the benchmarks to which we report them, have certain concrete measures.

Or our entire World floats on the waters of an Infinite Ocean, which are Universes or Multiuniverses, or whatever follows after them, which fully proves to us that we are living the Illusions of Life and Death through which our World seems something concrete, palpable, though it should not be in reality so, because it relates to the Infinite of the World of afterlife, because everything that is born dies.

Thus, Time itself, without the help of Illusion, cannot have any concrete relevance, cannot be measured, as well as nor the Present of our Time without the help of its awareness through Illusion, cannot have relevance between Past and Future, and cannot be measured at in turn, because no one can know how stretched is this Present that we perceive, namely, how much of a Moment?, but especially, how much of an Eternity of Moment, of the World of afterlife, that

surround us and, to which, we report us through Birth or Death?

In fact, we live in the Future, reflecting on the Past and we have the Illusion of the Present which in reality does not exist.

This Illusion of the Present determines and on this way, the Illusions of Life and Death of this World, which is in fact, in its turn, a great Illusion which exists only in our mind.

So we are in the World of the afterlife, even though we do not perceive this at all because of the Illusions of Life and Death, that we mirror ourselves in it, at every moment, that, we relate continuously to it, even when we think we are living our life on this earth.

Maybe we chose to sleep there one night, and the dream which we have is actually our life from this World of Illusion of the Present.

11) The universe is Knowledge, and any Knowledge is based on laws, which were created in turn by other laws superior to them, until we reach the Supreme Law of Knowledge which is the Thought of God.

Which proves the fact that we are the creation of the Universal Spirit, from the body of which we have also received, a soul fragment, for which, in reality, the Death does not exist, but other Worlds where each World has its spiritual level.

12) Without the World of afterlife there would be no Memories, and without Memories, Future and Past, so Time. Why?

Because if all of our feelings would die definitively, and there would be nothing, and no one else who to ever remember of them, then they were neither born, nor they exist, nor will ever exist, for only a known Universe is an existing Universe.

Even the simple assumption of the existence of a Universe is all Knowledge.

It is not necessary for an Universe to possess Self-Awareness.

He can also be known from the outside by another Universe, for that one to exist.

If nobody and nothing knows about the existence of an Universe, and does not even suppose its existence, that Universe

does not exist for that entity, as well as for all the others who do not know it.

Once, that Universe does not exist for any entity, his Memories will not be able to be memorized, ever, by Nobody, for which that Universe, not even, was not born ever.

This is exactly what would happen to our World if it were not memorized by the World of afterlife.

Without the World of the afterlife, our World, not even, would not exist, would not be born and nor, would not ever die, would not possess, neither Space nor Time.

- 13) He who denies the existence of the World of afterlife, denies the existence of the Future.
- 14) Only through the World of afterlife we can receive at birth, the Soul that will think, because any form of thought takes place in time and space.
- 15) In this World of the Illusions of Life and Death we only make a very brief, almost non-existent stop, reported to the Eternity of the World of the afterlife, from which we come and where we will return.

- 16) We are a sensitive chord of the violin of Knowledge, on which sings the bows of the Illusions of Life and Death, the aria of the Vanity and Absurd of a World which in fact does not exist as it is rendered to us.
- 17) Only through the World of the afterlife, the Absolute Truth can reflect its Divine Light inside our souls.
- 18) The difference between our World and the World of afterlife consists in the Present Time, which in our World it does not exist in reality, because we always live in a Future that builds our Past, while in the World of the afterlife, the Present is the Virtual Reality of the World of afterlife.

Why?

Who can know how much stretched is the Present?

How much from a Moment?

19) To speak of a World of afterlife with the instruments of our thinking and feeling from now, is totally improper, because the World of afterlife is not a whole like this World we are in, but it is an Infinity, an Eternity, it is focused on different spiritual levels, where the

respective energies are those that build the diversity through which Time can fully express its purpose, having an infinite number of opportunities alongside the Past and Present, known in this World.

- 20) The future is the human nature of Time.
- 21) Without the Future, the whole of the Present and the Past would collapse under the horizon of Death.
- 22) Life after Death is also an Existence, like the one before we were born, with the difference that it can be on higher or lower spiritual levels compared to the Existence of the World of the afterlife where we will arrive. It all depends on our actions or inactions from this World.
- 23) Without the World of the afterlife, our present existence would not make any sense, because we are a tear of Time what washes the cheek of the Absurd of this World.
- 24) Death takes through Life the freedom to abuse the Free Will of the Existence with the help of the Illusions.

25) The Eternity of the Death Moment completely covers the illusory Dream of Life, because it extends over all the Moments killed without any sense, of this World, proving to us that, in fact, in reality, not even, we were not born ever, than that we were trapped in the illusory trap of this World, about which we might no longer know anything, never, than that it was a dream from which we woke up, in the morning of another World, on the vault of which shines the star of the Absolute Truth.

We can wake up in the World of the afterlife, even earlier, by suicide, and we might be, dissatisfied because we have insomnia, especially if our dream was a pleasant one, or happy that we woke up if we escaped by a nightmare.

- 26) Without an illusory Present, the Past would become our Future.
- 27) The World of the afterlife is the Future devoid of the Illusion of the Present.
- 28) The reality is the Illusion which takes place in the Present, as, illusory.
- 29) Without the Illusion of the Present whose extent no one knows, being what

part from a Moment ?, - neither would the Illusion of Reality exist.

- 30) The entire World of here is based on the Illusion of the Present.
- 31) The Illusion of the Present is a hologram that is the favorite food of the Illusions of Life and Death.
- 32) We are ghosts because we live only the Hologram, Illusion of the Present, furnished with the Illusions of Life and Death.
- 33) Everything that cannot fit into the Hologram of the Illusion of the Present becomes the Past, including us.
- 34) Through the Illusion of the Present Life becomes concrete.
- 35) Knowledge is the measure of the Hologram of the Illusion of the Present.
- 36) Everything we undertake is due to the Hologram of the Illusion of the Present.
- 37) How hideous, but also sublime can be the face of the Hologram of the Illusion of the Present sometimes.
- 38) If we did not live the Hologram of the Illusion of the Present, we could know the Absolute Truth.

- 39) The hologram of the Illusion of the Present is the most tangible evidence of the World of the afterlife.
- 40) Without the Hologram of the Illusion of the Present, the Illusions of Life and Death would show their true face, namely that they are ghosts of a nightmare which we call Life.
- 41) If we should approach the Absolute Truth we should first of all study the Hologram of the Illusion of the Present.
- 42) The essence of the soul on this World is only in the Event -picture that determines the Hologram of the Illusion of the Present.
- 43) Man will become master on his own Self, but also on this World only when he will decipher what namely determines the Hologram of the Illusion of the Present.
- 44) When Man will truly find out what namely, is the Illusion of the Present and what are the concrete characteristics that determine her, the Illusions of Life and Death will lose their meaning, leaving us to be revealed to us a completely different World.

- 45) Only through truly knowing of what determines the Hologram of the Illusion of the Present, respectively of the Event picture, we will be able to understand the World of afterlife.
- 46) The one who will know what namely are the Illusions of the Present, will understand that Death is a liberation from the true Death, which is the Life from this World of Absurd and Vanity.
- 47) True Freedom will be known only when we will fully understand the Illusion of the Present.
- 48) Knowing the Illusion of the Present we will know the cause, the essence but also the effect of the Free Will on Reality.
- 49) The Parameters of the Events picture that determine the Hologram of the Illusion of the Present will be the most important discovery of Humanity.
- on the Hologram of the Illusion of the Present.
- 51) The parameters of the Hologram of the Illusion of the Present and of the Events -picture, will prove if Mathematics

is a science or a simple Illusion like all the others lived up to now.

- picture, as well as, of the Hologram of the Illusion of the Present will prove that each number has a real consistency of it, representing an object, phenomenon or event, then we will be able to determine the Reality that characterizes them and based on it, the form that the World dresses in which we claim to live.
- 53) The world is a Hologram of the Events picture that reflects through the Mirror of Knowledge the Illusion of the Present as ghostly as the Absolute Truth known to Man.
- 54) The events -picture that determines the Hologram of the Illusion of the Present are the great and most important mystery of Humanity.
- 55) Once known the Illusion of the Present by Man, it will truly become part from God.
- 56) In the future we will be able to get closer to knowing the parameters of the Illusion of the Present, but I never think that they will be able to be known precisely, because if this were to happen,

the World as a whole would disappear once with the meaning received from God.

- 57) Through knowledge of the Illusion of the Present, the God of Man will be another God.
- 58) Only by knowing the parameters of the Events picture that determines the Hologram of the Illusion of the Present we will be able to find out if we are truly part from the spiritual body of God.
- 59) Many will make in the future, throughout time, a lot of theories about the parameters of the Events -picture that determines the Hologram of the Illusion of the Present, but will be false prophets because the parameters of the Events -picture that determine the Hologram of the Illusion of the Present have not, no material nature, be it biological or physical, such as Space or Time, but their nature is spiritual one.
- 60) We will find out a part of the parameters of the Events -picture that determine the Hologram of the Illusion of the Present only when we will discover the nature of the Soul.

- of 1) In vain will some claim that the parameters of the Events -picture that determine the Hologram of the Illusion of the Present can also be proved through the curvature of spatio-temporality, the theory of relativity or various theories of non-Euclidean geometry. All these are mere speculation, until it will be discovered the true nature of the Soul.
- 62) The Parameters of the Events picture that determine the Hologram of the Illusion of the Present are most likely of a spiritual energetic nature.
- 63) If we knew the parameters of the Events -picture that determines the Hologram of the Illusion of the Present, we would know whether the Religions with their churches are necessary to the human being or not.
- 64) Only by knowing the parameters of the Events -picture that determine the Hologram of the Illusion of the Present, Man will be able to truly overcome his Human Condition.
- 65) Knowing the parameters of the Events -picture that determines the Hologram of the Illusion of the Present can be as beneficial as it is dangerous,

because through them we can find out what kind of ghosts of Existence we are.

- 66) If, by knowing the parameters of the Events -picture that determines the Hologram of the Illusion of the Present, we would find out that we are surrounded by monstrous spiritual energies, that in fact we are ghosts with which the Illusions of Life and Death feed, would it be worthwhile to know these parameters?
- 67) And yet, only by the parameters of the Events -picture that determine the Hologram of the Illusion of the Present, we will be able to free ourselves from the Illusions of Life and Death, so we will truly liberate ourselves from the notion of Death and thus we will know the Eternal Life.
- 68) Why did God give us these Parameters of the Events -picture that determines the Hologram of the Illusion of the Present, which give birth to so much anguish and suffering?
- 69) The Parameters of the Events picture that determine the Hologram of the Illusion of the Present are those that hold in their arms the Illusions of Life and Death.

- 70) I am convinced that in the future, the most researched topics will be those of the parameters of the Events -picture that determine the Hologram of the Illusion of the Present.
- 71) In the Illusion of the Present is the whole essence of the human being.
- 72) The Illusion of the Present is the greatest secret of this World as a whole and the one who will ever possess him, will be able to truly master the World.
- 73) In the Illusion of the Present is our entire World.
- 74) The Beginning and the End are the limits or borders of the parameters of the Events -picture that determine the Hologram of the Illusions of the Present.
- 75) Where does the Beginning begin and where does the End end? All these we need to know them if we want to find out the parameters of the Events -picture that determine the Hologram of the Illusion of the Present.
- 76) The one who holds the parameters of the Events -picture that determines the Hologram of the Illusion of the Present is God.

- 77) All the sufferings of this World, all its joys and pleasures, have as causes the parameters of the Events -picture that determine the Hologram of the Illusion of the Present, without which, there would be no the Good and Evil, Beautiful and Ugly, as well as all the Contraries of this World.
- 78) Through the parameters of the Events-picture that determines the Hologram of the Illusion of the Present, all our unrests, that thus receive meaning, pass.
- 79) Would we want that in this World, to no longer be suffering and Death? Then we should change the parameters of the Events -picture that determine the Hologram of the Illusion of the Present.
- 80) Only by knowing the parameters of the Events-picture that determines the Hologram of the Illusion of the Present will we be able to truly discover us the Stranger of the Absolute Truth, hidden in our subconscious.
- 81) Knowing the parameters of the Events -picture that determine the Hologram of the Illusion of the Present, we will know from where the Absurd and

the Vanity on this World begin, but also their true causes and effects.

- 82) The Parameters of the Events picture that determine the Hologram of the Illusion of the Present are the keys that can open the locked gates of Immortality.
- 83) Only the parameters of the Events picture that determine the Hologram of the Illusion of the Present can know precisely the origin of this World.
- 84) The wall on which the World rests are the parameters of the Events -picture that determine the Hologram of the Illusion of the Present.
- 85) Without the Illusion of the Present, the whole World would collapse.
- 86) I wonder, can we really be what we are without ever knowing the parameters of the Events -picture that determine the Hologram of the Illusion of the Present? Certainly not!
- 87) I wonder, who are we really, those who we do not know the parameters of the Events -picture that determines the Hologram of the Illusion of the Present?

- 88) Where would we head the steps if we knew the parameters of the Events picture that determine the Hologram of the Illusion of the Present?
- 89) Destiny is the riverbed carved by the Illusions of the Present through which elapse, the Eternities of Moments, killed without any purpose, of our own Lives.
- 90) The Origin of Original Sin has its cause in the Illusion of the Present, which would not have wished that Man could learn the notion of Knowledge.
- 91) Only through Knowledge will we be able to approach us the parameters of the Illusion of the Present, and once this is accomplished, we will manage to define ourselves as human beings who defeated the Illusions of Life and Death, becoming truly Immortals.
- 92) Within the parameters of the Events -picture that determines the Hologram of the Illusion of the Present exists everything that Humanity can have, more holy.
- 93) True sanctity exists within the parameters of the Events -picture that determine the Hologram of the Illusion of the Present.

- 94) The Parameters of the Events picture that determine the Hologram of the Illusion of the Present are those that can build or demolish Religions and churches.
- 95) In the parameters of the Events picture that determines the Hologram of the Illusion of the Present, it is first and foremost the image of God.
- 96) Do you want to know what God looks like? Find out what are the parameters of the Events picture that determine the Hologram of the Illusion of the Present.
- 97) Only through the parameters of the Events picture that determines the Hologram of the Illusion of the Present, God can keep the World under control, with the aspect that we know.
- 98) It is enough to change a small part from the Events -picture that determines the Hologram of the Illusion of the Present, that the whole World we know will collapse and a new, completely different World will appear in its place.
- 99) Are we a fragment from God or from the parameters of the Events -

picture that determines the Hologram of the Illusion of his Present?

- 100) Only through God will we be able to get closer to the parameters of the Events -picture that determine the Hologram of the Illusion of the Present.
- 101) Everything that seems to us, to be a material substrate in this World of Vanity in which we live, is due to the parameters of the Events -picture that determine the Hologram of the Illusion of the Present.
- 102) The illusion of the Present thus synthesizes the spiritual energies flowing through this World, so that with its help, and through the Illusions of Life and Death, to we have the impression of the World which we live.
- 103) By knowing the Events -picture that determine the Hologram of the Illusion of the Present, would we be better?
- 104) The opposites are the vestments of the Events -picture that determine the Hologram of the Illusion of the Present.
- 105) Would it be better if we knew the parameters of the Events -picture that determine the Hologram of the Illusion of the Present and could run beyond him

without going into the World of the afterlife?

- 106) Beyond the Events -picture that determine the Hologram of the Illusions of the Present is the World of the afterlife.
- 107) What does our World look like with the Events -picture that determine the Hologram of the Illusion of her Present, viewed from the World of the afterlife?
- 108) The events -picture that determine the Hologram of the Illusion of the Present receive face and form only seen with the eyes of those from the World of the afterlife.
- 109) If we knew the Events -picture that determine the hologram of the Illusions of the Present, our entire World would become the World of the afterlife, and Life and Death would disappear once with their Illusions, leaving, the place to the Immortality.
- 110) Only, by knowing the Events picture that determine the Hologram of the Illusion of the Present, will we be able to truly exalt us in this World to the heavens of God.
- 111) Once known, the Events -picture that determine the Hologram of the

Illusion of the Present, these can be used as a ladder on which to we climb beyond ourselves, up to the Paradise that each of us wants.

- 112) Only by finding out the Events picture that determine the Hologram of
 the Illusion of the Present we will be able
 to know how much Inferno to we sprinkle
 over the Paradise that we want to inhabit,
 so that it can receive the taste and texture
 which we want.
- 113) Once known the Events -picture that determine the Hologram of the Illusion of the Present, they can show us the true meaning of the Happiness for which we are condemned to suffer in this World of Vanity and Absurd.
- 114) What would the Illusions of the Present do without the Vanity and Absurd of this World?
- 115) Do you think we would be happier or more fulfilled if we knew the Illusions of the Present?
- 116) Whose is the Illusion of our Present if we do not know Him, so that, it to belongs also to us?
- 117) Life and Death are part, not just from the overall picture of the Illusion of

the Present, but especially from its structure.

- 118) Without the Illusion of the Present and our World would join the World of the afterlife.
- 119) We can not escape the Illusion of the Present than through Death.
- 120) The difference between our World and the World of the afterlife, consists in the Illusion of the Present.
- 121) Life has as vital source the Illusion of the Present.
- 122) Without the Illusion of the Present, the Knowledge would be completely different, that it could have access to Eternity and Infinity, but especially to the Absolute Truth.
- 123) Why did you give us this Illusion of the Present so heartbreaking, Lord?
- 124) Death separates us from the souls of our loved ones only through the Illusion of the Present which we will lose in our turn, also, through Death.
- 125) Death is the only notion of complete liberation of the Illusion of the Present.

- 126) Also through the Illusion of Death we will be able to approach us the partial knowledge of the Illusion of the Present.
- 127) The Illusion of Life is the one that stops us most from knowing the parameters of the Illusion of the Present, because her own existence is based primarily on this mystery.
- 128) When someone that is dear to you, dies, think of the fact that you are living only the Illusion of the Present, which deforms Time in such a way that Life can seem so long to us, although in reality it only lasts a Moment, which separates us from the deceased, who is definitely with us.
- 129) Each thing has its own well-defined meaning in this World, only in comparison with the Illusion of the Present.
- 130) The soul is a crystalline tear of the Absolute Truth fallen into the Illusion of the Present, which paints her in the gloomy colors of the Vanity and Absurd of this World.
- 131) The true Inferno is found in the Illusion of the Present.

- 132) Can the Illusion of the Present be the nightmare from the God's Dream?
- 133) Does God, through the Illusion of the Present, teach us what can be the Beginning and the End of the Love, on which we breathed her in the World of the afterlife, from where we came from, being born here for to return there?
- 134) And yet it can not exist a deeper lesson, both in hardness and in its sublime, than that given by the Illusion of the Present, to our Souls.
- 135) No matter how much we run from the Illusion of the Present, it will be together with us, because it is buried deep in our Soul, to whom it gives the vital energy on this World.
- 136) The illusion of the Present is above all the vital energy given by the Existence to this World.
- 137) It will be a moment when Mankind will seek the mystery of the Illusion of the Present. That will be the moment of the beginning of the true emancipation of Man.

- 138) Through the Illusions of the Present the notion of Transcendentality will receive connotations of Truth.
- 139) The World of afterlife relies on the spiritual energies of Transcendentality.
- 140) In the absence of the Illusion of the Present, which determines the Future and the Past, in the World of the afterlife, exists only, one continuous Present.
- 141) Only the Illusion of the Present determines the succession of the Events.
- 142) Without the Illusion of the Present, so without a succession of Events, which to pass with the help of Knowledge, the World of the afterlife may seem to us a static World, although it is not at all so, because, instead, that the Events to pass successively through certain Souls as it happens in our World, in the World of afterlife. Souls choose to visit from outside, certain Events -picture, a visiting through which Souls can have the notion movement, transformation of or becoming, but totally other way.
- 143) Can the Illusion of the Present be a poisoned gift of Knowledge?

- 144) We will surely love the World of afterlife much more, knowing the suffering we have gone through in the World of Illusion of the Present.
- 145) The Illusion of the Present teaches us to value more, the value of the Love, which, we lack.
- 146) Do we dream of the Illusion of the Present because we wanted this or because we were forced to do it?
- 147) If we have been forced to dream of the Illusion of the Present, it means that Original Sin has a well-defined meaning of his within the Knowledge.

II. THE EVENTS - PICTURE

- 148) An Event -picture, is a picture without temporality within which there is a certain image representing a single form or multitudes of forms.
- 149) The Illusion of the Present does not have a temporary stretch of its well-defined, but only illusory, because we do not know how much from a Moment, the Present can last.

In reality, the Present does not last at all, being composed of an Event picture, devoid of temporality, because

the Present simply exists as a single image, as a static picture, in which the spiritual energy of our Soul is at that moment.

Thus the Illusion of the Present will in turn determine the Illusion of the Future and the Past and once with them the Illusion of Time.

150) An Event - picture is timeless being a photograph, a painting, which includes within it certain spiritual or other energies.

Only the succession of several Events -picture can create the feeling of temporality.

- 151) Our Life is based on a succession of Events -picture, that is to say, paintings, which are succeeding for us because of Predestination, Events -picture which we cannot perceive due to the Illusion of the Present, than in the form of a hologram which is our reality.
- 152) The present in reality is timeless being based on only one Event -picture, but through the succession of these Events -picture, and of the hologram effect we have the feeling of the

temporality of the Present and once with him of the Future and the Past.

- that gives us the Illusion of Space and Time, so of Motion, no longer acts in the World of afterlife, we will not be able to speak of a succession of Events -picture spatio-temporary in the sense known to us in this World, but each Soul will choose its scenery or photograph of one or more Events -picture which by overlap can give the sensation of Movement on the principle of Holograms. It is exactly like in the old films of movie where the overlapping of several frames leads to the moving image of the respective movie.
- 154) The Free Will in the World of the afterlife is characterized by the capacity of the Souls to select the Events -picture which they wish to visit.
- 155) The Free Will of our World is a great Illusion just like all the others around us, because the Events of the spatio-temporality of this World you cannot select them frame by frame, but they select you by showing you a reality which is actually the Hologram coming from the reflection of some Events -

picture in the Mirror of Knowledge, Events -picture on which you do not know them.

- 156) Even if, we have the false impression of the option regarding the Free Will, we must not forget that all these options fall into a Destiny determined before we are born.
- 157) The Illusion of the Free Will lets us to believe that we are masters on our choices.
- 158) The reality is that, to the greatest extent, we are not, absolutely not at all masters on our choices, and yet their fulfillment is due to the fact that our energetic-spiritual load is compatible with the Events -picture which we wish to access through our wishes or dreams, Events -picture which we cannot realize as such due to the Illusion of the Present, but which exist in our subconscious in the form of dreams or desires.
- 159) The souls from the World of afterlife can live and view the Events picture, while we cannot do this in our World.
- 160) Due to the Illusion of the Free Will resulting from the Illusion of the Present,

we have the false impression that we can intervene on Destiny and Predestination through the options we choose.

- 161) We must not forget that the options we choose were chosen for us before we chose them, by Predestination.
- 162) The Illusion of the Past cannot be changed even if it is an Illusion as great as the Illusion of the Future about which we have the feeling that it can be changed by visualizing in subconscious of several Events -picture to which we do not have access due to the Illusion of the Present.
- 163) Even if through the subconscious we will choose certain Events -picture, we in reality, we will be able to access only those Events -picture, which we believe them to be in the Future, which are part, as a structure, from, our spiritual-emotional load.
- 164) The fact that we are predestined to fulfill the attributes of a certain Destiny in this World of Illusions, is explained by the fact that whatever options we have regarding the Events -picture which exist and in our World, but can not be accessed than by the subconscious, we will not be able to choose than those Events -picture

that are compatible with our spiritualemotional load, the load whose gene we receive at birth.

- 165) And in our World, just as in the World of afterlife, there are those Events -picture, only that, unlike the Souls from the World of the afterlife, we the ones from this World cannot access the Events -picture because of the Illusion of the Present, than only with the help of the Subconscious, which reproduces us the Events -picture only in the form of some desires.
- 166) Every time I say that I wish a certain thing, then, I act a certain Event picture. The difference between us and the Souls from the World of the afterlife, regarding the Events -picture is that the Souls from the World of the afterlife can choose a certain Event -picture depending on its spiritual energy, and if it is compatible with him, it can live within it, while we, the ones from the current World, we cannot reach at the Events picture than through the subconscious, at the level, of simple desires or dreams, in which we can live only imaginary, but not and real.

- World and the World of the afterlife is that in the World of the afterlife, the choices of certain Events -picture become reality if the Soul that chose them possesses the spiritual energy compatible with that of the respective Event -picture, while in our World, the choices through subconscious, of certain Events -picture, remain at the stage of simple wishes or dreams that to a large extent are never fulfilled.
- 168) Only through Death can we know how alive God is.
- 169) Can the God of Death be stronger and more alive than that of Life?
- 170) Are we the creation of a God of Death that overcomes Life?
- 171) If the Absolute Truth is God, the Relative Truth that contains a good part of Lie, what else can it be than His creation?
- 172) The closer we get to the meaning of Death, the closer we are to God.
- 173) As fearful is the God of Life as cruel is that of Death, though both are one and the same God.

- 174) Can the God of Life be the opposite of the God of Death in one?
- 175) How far is the God of Death from the God of Life, of us, although there is only one God in both situations?
- 176) If there was no God, we would surely invent him, because the Illusions of Life and Death have built us a spiritual structure based on Hierarchy.
- 177) Does being together with God mean being together with Life and Death, understanding them and receiving them with gratitude in your heart, with their good and evil?
- 178) Why God has left us the Illusion of the Present, so that we cannot communicate concretely with the World of afterlife?
- 179) How does God look without being perceived through the Illusion of the Present?
- 180) In the World of afterlife, God is no longer perceived through the Illusion of the Present and has a completely different, more concrete and palpable meaning.

- 181) You never doubt the existence of God, which can be proved by the existence of the Illusion of the Present, which in turn determines the existence of the World of afterlife.
- 182) If we did not perceive God through the Illusion of the Present, would it still be necessary to pray to Him and to build to him churches? Would still exist Religions? Or all this is due to the Illusions of the Present, and Religions are a means of creating a state institution from the people's credulity?
- 183) It is important that God exists and can be with us, both in front of the frontier of the Illusions of the Present and beyond her, on the World of afterlife.
- 184) The World of the afterlife is as vivid as our World, with the distinction that it is not under the influence of the Illusion of the Present.
- 185) Those whom we consider Dead, are with us, see us and try to communicate with us, but due to the Illusions of the Present we cannot perceive them.
- 186) There may be intermediaries, people who can communicate much more easily with those from the World of

afterlife, because on them the Illusion of the Present does not act as intensely as on ordinary people.

- 187) The soul of Man continues to exist in the World of afterlife, with the difference that the Illusion of the Present and those of Life and Death do no longer act on him.
- 188) If the Illusion of the Present does no longer act in the World of the afterlife on Souls, it means that the Events do no longer repeat with help of the Souls, but the Souls visit the Events -picture which they want, which means that the movement, the transformation is not due to the succession of the Events but to the possibility, the opportunity, potentiality, aptitude, ability which Souls have, of to visit certain Events -picture what they want.
- 189) In the World of afterlife, Souls can memorize and visualize their closeness to God by visiting the Events -picture related to him, without being constrained by the five senses.
- 190) There is no Religions in the World of afterlife, because their place and of the churches is taken by the Events -picture,

visualized by Souls, which include God within them, the Events -picture, to which, several Souls gather, who are together with the God of Divine Light who gives them their self-fulfillment. In those Events -picture there is the image of God, being static Events-picture, like some paintings or photographs, from which the name of Events -picture comes. In order to create movement and transformation, Souls are forced to visit a certain succession of Events -picture. Just like when you watch a series of images that overlap and give the impression of movement.

- 191) Not all Souls have access to some Events -picture, because access to certain Events -picture is made through the level of spiritual load which the Soul has, the spiritual load, which must be equal to the level of the Event -picture approached.
- 192) Souls with an inferior spiritual load will not be able to approach Events picture that require a superior spiritual load, such as certain hypostases of God.
- 193) That is why Souls with an inferior spiritual burden who wish to be together with the Fulfillment of the Events -

picture, what have God within them, will want to incarnate in certain Worlds of Illusions, as is and our World, where they will receive certain lessons that can load them spiritually. Not all the Souls succeeded this. Some instead to load spiritually, they get to unload even the levels of spirituality with which they came to this World, instead of increasing, they decrease, as is the case for criminals or those who have committed wrongdoings against human nature, etc.

- 194) And in the World of the afterlife there is a Hierarchy, only that this is based on access to certain Events -picture, which contain Him within them on God or other Souls with superior spiritual levels.
- 195) Souls with superior spiritual levels give a beneficial, fulfilling air to those with inferior spiritual levels, while those with lower spiritual levels bring an air of pain and sighs to those around them at various Events -picture, which are like some paintings or static photographs.
- 196) The souls have the possibility to choose several Events -picture, which are successive, and thus they can experience

the sensation of movement or transformation. This is actually the Heaven and Hell in the World of afterlife.

- 197) Each Event -picture of the World of afterlife has its own spiritual load, which lets to reach within its image, only Souls or Entities of spiritual level to which is, the respective Event -picture.
- 198) The Events -picture that contain images with God are the Events -picture that possess the highest spiritual energies, which is why in their frames only Souls or Entities of very high spiritual energies are allowed.
- 199) The difference regarding the notion of movement and transformation between our World of the Illusion of the Present and of the World of the afterlife consists in the fact that the Events are successive for us with the illusory help of space and time, whereas in the World of the afterlife they are an option, on which Souls or certain Entities can have it, of to visit the respective Events -picture to which they have access.
- 200) Surely, the loved ones will visit the Events -picture with us, like some photos, both from the time they were with us and

the Events -picture that include us within them, but they were no longer with us, being past in, the World of the afterlife.

- 201) When the Souls visit certain Events -picture what have us within them and these Events -picture have occurred after their Death, then the Souls try to communicate with us.
- 202) The communication of the Souls with us is done through the accessing, by the Souls, of the Events -picture that are successive and include us within them.
- 203) For us, such an Event -picture does not exist, nor, as a fraction of a Moment, being timeless, but several such successive Events -picture can help us to communicate with the deceased Souls, but also with those to be born, because through their succession the Events -picture, chosen by those who want to communicate with us, can form even more Moments, which we must aware them.
- 204) The way to communicate of the Souls through our Dreams is much easier because when we dream we are in another frame of the Illusion of the

Present, where Time has other connotations.

- 205) Existence is the Mirror of Events picture.
- 206) The Illusion of the Present creates the sensation of Movement, of Becoming, of Transformation in our World, which and her, the same as everything that exists, is reflected in the Mirror of Existence.
- 207) Each Event -picture in itself is a static World, like a photograph, with the distinction that it is alive, being animated by the spiritual energies that inhabit it.
- 208) Each Soul of the World of afterlife lives in its own Event -picture, which resonates with the spiritual energy of that Soul.
- 209) The ghostly appearances of the Souls in our World are realized by accessing, by the Souls of the respective Ghosts, certain Events -picture from our World.
- 210) We cannot select with the mind the Events -picture of our World because we live the Illusion of the Present which obliges us to perceive the moving World due to the Illusions of Space and Time

developed and determined, also by the Illusion of the Present.

- 211) The Absolute Truth has its own Event -picture.
- 212) God is the first and the last at the same time, Event-picture, which includes in his image all the Events-picture, of the Worlds.
- 213) The interaction of spiritual energies within the Events -picture can create and she in turn, the Illusion of Movement, just like the succession of the Events -picture through the choice, by the Souls, due of their will in the World of afterlife.
- 214) Each Event -picture has its own spiritual energy that gives it a certain image.
- 215) The Absolute Freedom has and she, its own Event picture.
- 216) The spiritual energy of the Eventpicture, of Freedom is the one that helps, at interference of the spiritual energies of other Events -picture giving the Souls from the World of the afterlife the possibility to choose the succession of certain Events -picture to which they have access, due to the spiritual energies that

are in concordance with those of the Souls.

- 217) Each notion of Knowledge focused on Absolute Truth has its own Event picture, on which the Knowledge focused on the Relative Truths in our World perceives him distorted.
- 218) The distorted perception of the Events -picture, of Knowledge focused on Absolute Truth leads to the creation of Illusions.
- 219) Each Illusion, in turn, has its own Event -Picture.
- 220) Awareness by us of the Events picture, of Illusions gives us the image of our World.
- 221) Once we perceive distorted, the Events -picture in our World, it means that everything we perceive as being an object, thing, phenomenon or anything else, in reality is quite something else.
- 222) The only Event -picture that cannot be perceived distorted in our World is Love.
- 223) Life and Death are the capital Events -picture for the Illusions of Life

and Death, which, they use them, to create the overall image of this World.

- 224) The capital Event -picture, of the World of the afterlife is only God.
- 225) When we pass in the World of afterlife, we join according to our spiritual load, to God, he being the capital Event -picture of the World of afterlife.
- 226) If the value in our World is given to us by the Events -picture that define the Illusions, in the World of afterlife the value is given only by God.
- 227) We can evolve spiritually in this World, by watching at as many Events picture, that have God at their center, or that have notions about Divinity and Divine Laws.
- 228) How can we evolve spiritually on this World? God, but also the Divine Laws are perceived distorted on this World due to the Illusions, fact for which we will have to be with the most elementary Events -picture that contain high spiritual energies and cannot be distorted to such an intense extent by the Illusions of this World, being capital Events -picture, such as, God, Illusions,

Good, Evil, Love, Destiny, Truth, Lies, Life, Death, Hope and a few more.

- 229) Paradoxically Illusions are Events picture that alter our perceptions on the other Events -picture, on which this World contains them, but, nonetheless, when we try to perceive them, they show us a much larger part from their real image.
- 230) The Events -picture do not contain only objects and things, but they contain especially the wide range of notions of the Knowledge, but also different phenomena or meanings. Whatever exists, has at its base, an Event-picture.
- 231) The source of all the Events picture, is the Primordial Event -picture, that is, God.
- 232) The Primordial Event -picture, God, created the Event picture, of the Mirror of Knowledge, in which to reflect his spiritual energies, determining the infinity of Events -picture.
- 233) Without God, nothing is possible, in none of the Worlds of the Universe, being the Event -picture on which it leans, the infinity of Events -picture of all the Worlds, which is why and our World of

the Illusions has its Purpose and Cause well defined.

- 234) The World of the afterlife lets to be seen the brilliance of God as being Absolute Truth.
- 235) The soul that will join the Events picture with low spiritual energies, such as those due to certain wrongdoings, will remain at the spiritual energy level of those Events -picture, being compatible in the World of afterlife, only with the Events -picture containing energies as low as that Soul is.
- energies of the World of afterlife cannot let to penetrate the brightness of the Divine Light of God, because this would destroy the Souls, because having such low spiritual energies, the Divine Light would blind them forever.

In such Events -picture, is Inferno for Souls with high spiritual energies and Paradise for Souls with low spiritual energies.

There the eternal spiritual Darkness reigns. There are countless Worlds that belong to such Events - picture.

237) The Events -picture with high spiritual energies let to penetrate the brilliance of the Divine Light of God.

There, is the Paradise of Souls with high spiritual energies, being also the Inferno of Souls with low spiritual energies, which would blind, ending in torments, at the sight of the brightness of the Divine Light.

And these Events -picture belong to certain Worlds.

- 238) There are mantras and techniques that can help us to evolve spiritually by closeness to God despite the Illusions that master this World.
- 239) Religions can help us get closer to God and other things of this World if we know how to do it.

It is not enough to be a faithful man, but through your faith you to reach spiritual elevation, committing certain deeds, through which to help those in distress, for example.

240) The holiness seen through the Illusions has no value, in exchange the holiness seen through the capital Events - picture has a great value, being the result of the spiritual elevation.

An example where holiness has no value is the case of a priest with high functions.

It is not enough to be a priest and to lead a church or several churches to elevate yourself spiritually.

In vain, others who want to enrich by the power you have over people, consider you holy.

Not only that you will not be holy, but your Soul will fall on lower spiritual levels.

Instead, if you do deeds through which to help your fellow human beings, without waiting for gratitude from them, if you are together with God, without putting conditions for enlargement, then you will ascend spiritually.

241) The Functions and Hierarchies of this World are Vanity.

They have no value.

The only thing that really has value is your closeness to God, loving others through your good deeds.

242) Will you ask yourself not only once who God is, if we know everything, distorted due to the Illusions of this World?

God is that part of you that knows that Death does not exist, but only the Eternal Life, that you can do good to those around you by nourishing them both spiritually and materially.

God is the Divine Light from the Eyes of Love, or the buds of the spring that bring fragrances of new through their colors.

God is all this and many more, united in one Word: Truth.

- 243) Being with God we can reach the state of godliness, which is one of the steps to holiness.
- 244) He who seeks the holiness will never find it because you cannot tell God that you are together with him only because you want to be holy, and, otherwise, you are no longer interested in God.
- 245) Holiness is a capital Event -picture, of this World, whose perception alongside Love, is very little altered by the Illusions.
- 246) In vain do you love God because you want something from Him, in vain you will utter entire prayer books, God will be together with you only when he will resonate through godliness in your Soul, helping your spiritual or material

fellows, becoming truly satisfied with the Purpose for which you are in this World, even though you will never know him precisely, due to the Illusions.

- 247) Let God to discover for you the Purpose of the Truth, of this World, when He will want, and until then to you discover yourself so that you can be together with God.
- 248) Do not forgive God for your wrongdoings, but let God to forgive you, because he certainly knows more than you.
- 249) Being together with God means being together with you.
- 250) Through God you will be able to join to the absolute of simplicity in complexity, and of Eternity, that are in a Moment.
- 251) The Universe is the body of God regarded as Divine Energy, divided for each Event -picture, for each Being, according to the spiritual energies that suit it.
- 252) Nothing can be brighter than the Divine Light that shines in the Thought of God.

- 253) Denying on the God, you deny on yourself as a being, because without God the whole Absolute Truth would collapse into its own self.
- 254) God is the Absolute Purpose of the Perfection.
- 255) Nothing can be more Absolute than God.

Therefore let God to build the path of your Soul with the gemstones of His Divine Light.

256) Only by the shining of the Divine Light of God, you can truly look into the infinite Eyes of Love.

III. THE MEANING OF DEATH

- 257) Through Life, Death demands its right to make its Illusions, during which time it separates from the Absolute Truth.
- 258) Without the Absolute Truth, any Death becomes Life.
- 259) Through Death, the soul of man joins the Absolute Truth from which he separated for a very small Moment compared to Eternity, a Moment called Life.
- 260) We have the certainty of temporality only due to the Illusions of Life and Death.

- 261) Nothing can exist on this World without the Illusion of Life, which is not, by no means as alive as Death which burns in us the stages of its own existences.
- 262) Reported to the Absolute Truth only Death is alive and Life is dead, because Death has the timeless attribute of Eternity, while Life has the one of finite temporality.
- 263) Eternal time is non-existent as a temporary leak, and in order to become existing and as a temporary leak, it must necessarily reports itself to a landmark, that becomes thus finite, giving and to the time the characteristic of finite, so, of leak from a certain landmark to another, be it even infinite.

In our World the landmarks are the Contraries.

The main Contraries of our World are the Illusions of Life and Death, which in turn determine the Good and Evil, the Beautiful and the Ugly, etc.

264) Death is absolute freedom through timelessness, where the Illusions are no longer used than as some simple

landmarks hypothetically chosen by the Absurd.

From here comes the Absurd of the Illusions of Life and Death.

- 265) Through Illusion, Death becomes Life, building a true empire of Knowledge.
- 266) Without Illusion, there can be no Knowledge, because only through Illusion, certain landmarks can be shared within the Eternity and Timelessness, landmarks through which, is reached to the image of temporary leakage, so of Illusion of Life and Death.
- 267) Eternal life is also an Illusion because it uses the signs of the landmarks fixed by Death on the standard of its own Eternity.

Thus when we speak of the World of the afterlife we must not refer to eternal life, which, is also, an Illusion, because, it uses, also landmarks, in the standard of Eternity, to determine the eternal leakage of temporality.

The World of afterlife is first and foremost a World of Eternity where souls can build their own Worlds using

landmarks, thus determining certain Illusions.

It certainly, depends on the spiritual energy load that souls acquire throughout their journeys through different Worlds of the Illusions in order to be able to build in turn their own Worlds of the Illusions whose landmarks may in turn evolve into Paradises, or why not, in the opposite of these, so, in Infernos, where each receives certain hierarchical ranks in the Hierarchy of Spiritual Values.

Thus Souls become the creators of their own Worlds.

These Worlds are the dreams of Souls.

And our World is the dream of a particular Soul.

- 268) Contraries are the landmarks fixed by Death to develop on them the Illusions of this World.
- 269) There is no Time without Knowledge.
- 270) We were born in the station of the Expectations without any meaning for to die under the wheels of the train of the

Moments which have accompanied us in vain.

- 271) Live your Present because Time is a trick of the Illusion of Life, and you do not divide between the Future and the Past, because none of them will ever belong to you, other than, the Present.
- 272) Give your Happiness only to the Present, because the Past and the Future do not belong to you.
- 273) Nothing can be more illusory than the Present, which does not exist in reality than as Illusion, because no one can ever know how big or small his Moment can be, bordered at its frontiers by the Past and the Future.
- 274) What dawns do not have their night that gave birth to them, so be honest with the Present, because the Future and the Past can never let you change them.
- 275) The world as a whole is a Present, who looks helplessly, in the distorted Mirrors of the Past and Future, believing that can be supported by the Time about which he does not know how much can be of unhappy, of the Illusions of Life and Death.

- 276) Which wings of the Dreams of this World do not have the Time of their collapse in the troubled waters of Nightmares?
- 277) There is no Consciousness without Freedom and no Honor without Pride.
- 278) The lattices of Helplessness exist only in the mind of the Illusions of our Life and Death.
- 279) We are so blinded by Happiness, that we almost never find the way to reach it.
- 280) The bridges of Dreams will unite the shores of the Accomplishments, only when they will truly exist in the Illusions of our Life.
- 281) We are a Beginning whose End begins once with Him.
- 282) There are no Roots of the Hopes that to not erode the dust of Truth.
- 283) No one will ever succeed to die otherwise than alone.
- 284) Why does God show us the wrinkled face of Suspicion, every time we want to be ourselves?

- 285) No matter how much you will seek the Infinite, it can not be found than only in you.
- 286) Forgive your Dawn if they still mourn the Night that gave birth to them.
- 287) How many rains of Doubts will wash away the relativity of Truths until these will become, true Lies?
- 288) Why do we have to learn that Death is something painful?
- 289) Is there anything more unevanescent besides the Absolute Truth of Eternity?, which is hidden somewhere in the depths of our Consciousness, at whose gates we beat in vain, these being locked and guarded with severity by the Illusions of Life and Death?
- 290) Without Pain, the whole World would collapse.
- 291) Pain is the engine that keeps the World moving.
- 292) Which day does not cherish, its Light, and which night does not appreciate as much, its Darkness?
- 293) One of the great gifts that this World of Vanity makes us is that we never manage to catch in the fists of the

Chance, the Horizons of Happiness, which move away always, because if we reach them, they would immediately turn from something new to something banal.

- 294) The World is beautiful as long as you know that you not want to she ever become your consort.
- 295) Wandering is the most straight way of this World of Absurd and Vanity.
- 296) From the table of the wealth of this World, never go away with the heart of Happiness.
- 297) Which Window of the Knowledge does not have the sky of its Sighs?
- 298) Indifference is a way of expression of the Absurd.
- 299) Who has not painted his own icons of Happiness among the frames of Pain?
- **300)** Deceit is the face without makeup of the Loneliness of self.
- 301) What would look like the face of our relative Freedom viewed through the window of Absolute Truth? Wouldn't it be as monstrous as our own human Condition is?

- 302) Who can look at the meaning of alienation of self, other than through the eyes of the Absurd?
- 303) Has God been so cynical that He has given us Knowledge only to teach us to die a lifetime, being he conscious that we will remain repeaters every year of our existence in this world, at the subject matter Death?
- 304) Who can fully understand the Vanity of the World and the meaning for which it was created?
- 305) Can the Vanity of the World be that misunderstanding of the Absolute Truth that we will never be able to decipher? If so, then it means that everything that seems perfect and sublime to us, is in turn, a great lie.
- 306) As much as we reflect at Life and Death, only the Illusions will be the ones that will reveal us the essential.
- 307) The main pillars on which is based he World of the Absurd in which we were born are the Life and Death.
- 308) What would do the religions that glorify Goodness and Love, without Violence and Cruelty?

- 309) How much Truth can swallow a Lie of the Creation that are we?
- 310) Creation is first and foremost a fad of the Life, injured by the Pride of Death.
- 311) The banks of the Paradise of this World are bathed by the waters of the Absurd and the Vanity.
- 312) We are the moving roots of the vain Hopes what they hope that one day they will be able to find in their path the fertile soils of the Happiness, on which they to be able to grow abundantly the branches of the Absurd.
- 313) How many cascades of Eternity of Moments fall from the heights of the Divine Light onto the barren ground of the Steps of our Unhappiness just because we never know who namely they can be, due to the Illusions of Life and Death?
- 314) And Death has its own Death which is called Eternal Life.
- 315) Eternal Life means the death of Death.
- 316) Once we arrived in Death, and this, will it have to die like Life?, because once born of our Life, it will get to die, for to reborn the Eternal Life?

- 317) Death is the wall on which the Illusions of Life are supported, as Life is the wall on which the Illusions of Death are supported.
- 318) How true Death seems to us, of which we know nothing more than Life can reveal us.
- 319) How each Life has its Death and each Truth has his Lie.
- 320) Who can be more sincere and true than Death?
- 321) Without Death, Knowledge would not have, in whom to mirror itself.
- 322) We are a sunrise of the Life on the Horizon of Death.
- 323) Nothing can stop us to die when we want to live eternally.
- 324) Death is given to us by Life as being the absolute loneliness to ourselves, which is why we build us an imaginary World of the afterlife.
- 325) Anyway we furnished, the World of afterlife, it will be accessible to us only in the posture on which the Divine Light of Eternity has destined us.

- 326) Without the loneliness of Death, the loneliness of Life would be even more lonely.
- 327) You cannot make the true face of Death to blossom, on the sinister realm of Life, however much Life would like this.
- 328) Who cannot recognize its Death when it is on the platform with tears of the Life, has lived for nothing.
- 329) Life is the magnificent work of Death that we can never admire at its true value due to the Illusions.
- 330) No one can be above than his own Death and nor lower than his own Life.
- 331) Which Moments are not born to die in the arms of the Absurd and Vanity of this World of Nobody?
- 332) We are so alone because none of our Moments, is not born to belong to us for eternity, although sometimes we have the Illusion that it is so.
- 333) In Knowledge there can be no Truth without Death and no Lie without Life.
- 334) How far are we from Death when we want to die and how close are we when we want to live?

- 335) Without Death, the whole World would be a nightmare from which we could never wake up, it would be the perfect Inferno.
- 336) Nobody can be above his own Death.
- 337) The only perfect Freedom in this World is the Freedom of Death.
- 338) Who has not ever died can not know why he was born.
- 339) We are born from the heart of Death from which we die to be reborn in the same heart of Death, dying from the Life in which we were born.
- 340) Without the Illusions of Life and Death that make us aware of the Knowledge of the World, we would live only the Eternal Life of Death, which the Life of this World looks at with fear.
- 341) We are a Creation of the Contraries of a World of the Nobody.
- 342) If Life relies on the Memory of the dead Moments, Death relies on the Memory of the living Moments.
- 343) The roots of Death are the births of Life.

- 344) Nothing is more glorious than Death.
- 345) The dream is the cry, of winner, of the Death before Life.
- 346) We are born from Death to die from Life.
- 347) How many walls does Life build for us, for to be broken by Death?
- 348) No one can fully understand Death when it interposes in front of Love.
- 349) We are a breath of the Death who wants to be able to love Life.
- 350) Nowhere will you encounter more ruin than in Life that cannot understand its own Death.
- 351) We build us the Memory with the trowel of Life, precisely placing the bricks of Death.
- 352) What would Truth do without Death?
- 353) Death does not leave traces than on the wrinkled body of Life, because everywhere else she does not exist.
- 354) Fear is the winning crown of the Illusions of Life and Death that they wear it almost every time they are present in our thoughts.

- 355) Nothing can be more perfidious than the fear of Death, knowing that Death also has its death in the World Beyond Us.
- 356) Fear is the measure by which the Illusion of Life defines us the Illusion of Death.
- 357) Without Fear, the World would no longer evolve toward Absurd and Vanity.
- 358) Death is the measure of the Illusion of Life, and that of the Illusion of Death is Life.
- 359) What can be more undefined by his defining than Death?
- 360) The cause of all the Paradoxes of this World is Death.
- 361) Only through Death, Life can be defined.
- 362) Life only exists so that Death to can sing on her strings the symphony of Existence.
- 363) There is no Death than in the Illusion of the Knowledge of Life.
- 364) Death is the only Absolute Lie of the Absolute Truth of Life.

- 365) We will never find out what is Death, because we cannot know the Absolute Truth.
- 366) Without Death, Freedom from the begining would kill its own illusory Free Will.
- 367) The sincerity of Life we can not prove than with the help of Death.
- 368) How true we can be, when we are stripped of the Illusions of Life and Death, it can not tell us than the Death.
- 369) Death is the supreme measure of the Absolute Truth, left by God to this World.
- 370) As Death is the reverse of Life, in the World of Death we should rejuvenate if in that of Life, we grow old.
- 371) If there were no Death, there would be nothing beyond this World.
- 372) Our only chance to know that longer exists something and beyond this world is Death.
- 373) History is the measure of Death.
- 374) Without Death, the Destiny would be, of the Nobody on this World of Vanity.

- 375) Only through Death, Creation can prove its greatness of to face its own absurd Destiny of Vanity.
- 376) No matter how tried we are in the struggle of Life, only through Death, we manage to we defeat our own Life.
- 377) Only through Death will we be able to consider ourselves victorious over ourselves.
- 378) Life is a lugubrious wait in the antechamber of a Death announced by its own Destiny.
- 379) Only Life sees Death as being Death, because Death in its turn might see Life as being Death.
- 380) We must understand the ungrateful role of Life before Death because Life is defined above all by the spirit of self-preservation.
- 381) If Life were to love Death it would lose the meaning of its existence.
- 382) We are born to learn to die as happy as possible.
- 383) The Absurd and Vanity of this World feed on the joy of living.
- 384) Nothing can be compared to the Life that lost its notion of Death, by

accepting Death as being the greatest blessing of Creation.

- 385) Death can not be found, nowhere else than on the realm of Life.
- 386) How many drops of dew will still wash the Glances of the Flowers of Tears, of the Pain of to be alive?
- 387) Life is a journey where we wander among the cut trunks pointless, of the Moments.
- 388) Our only and true Eternal Moment is only that by which we enter into what Life calls to be, Death.
- 389) How many Dreams the Life does not waste, for to kill them through what she calls, to be, Death?
- 390) Life would lose its meaning if it recognized that Death is totally something else and not our escape from under the Illusions of own Life.
- 391) When we became aware of our own Life, it also revealed our fear of Death, knowing that otherwise we would run away from its Absurd and Vanity.
- 392) We cannot be otherwise than the Death what is given to us by Life to receive it.

- 393) Life would not exist if it did not quench its thirst of Boundlessness at the spring of Death.
- 394) The whole consistency of the World would lose its essence without Death.
- 395) We cannot even take the step of an infinity of Moment without the help of Death in this World.
- 396) All that we are is due to what Life considers, to be Death, as everything, that we cannot be belongs to the lying Dream of the Illusions of Life.
- 397) Who are we apart from an Eternal Moment of the Death in which we will forever lose the absurd Dream of the Life?
- 398) If Life were true it would not be swallowed up by the Eternity of the Death Moment.
- 399) If Love did not belong to Death, we would all live a great Love, by which we could replace God.
- 400) Nothing can seem more real to us than Life and Death in the World of Illusions of Life and Death.
- 401) No matter how true the World might seem to us, with her senses, she is

nothing more than a Dream from which we will wake up sooner or later.

- 402) We are always in search of a Future for our Past at the morgue of Eternities of Moments.
- 403) No matter how much we strive to live the Present, we still remain anchored in the Future of the Past.
- 404) For Death, the true World of the afterlife is the World we are in now.
- 405) Who can find out how wide is the border between the Past and the Future, which is called the Present? How much of a part from a Moment?
- 406) We live the illusory Present of a Future that becomes through us the Past.
- 407) You live only in the Present if you want to believe in Happiness, precisely because he does not exist in reality, but is an illusory threshold between the Future and Past of the Nobody.
- 408) The Truth is the Tear of the Word erased by the Illusions of Life and Death.
- 409) Nowhere, we will not succeed to be ourselves if we live the Illusion of the Present.

- 410) The Present is a Dream that seems real, of the Past and Future of the Illusions of Life and Death.
- 411) We have been cursed to seek our Happiness in a Future whose Present does not exist and whose Past has no longer, nothing to do with us.
- 412) I wonder if and in what we consider to be Death, we will wake up as full of sweat from the Dream of the Illusions of Life and Death?
- 413) No matter how much soul we put on the wings of the Future, in the same Past full of pain they will collapse.
- 414) We are urged by the Illusions to live us the Moment that will become, a Past that can never return in our Present.
- 415) How many Dawns will no longer bury the Illusions of Life and Death in our Cemeteries of Words?
- 416) The World is a Poetry of Pain.
- 417) Nothing can be closer to perfection on this World than the Illusion.
- 418) The best-selling assortment, by Illusion, on this World, is Love.
- 419) When you love your Present becomes both Future and Past, a Whole,

which you want to give to the one next to you.

- 420) How many steps of lead of Life are necessary for us, to reach into the arms of Death?
- 421) We live just as strangers to ourselves, as, we die.
- 422) Nothing can be closer to you than Death.
- 423) Only through awareness of Death do we realize that we are alive.
- 424) When the nightmares of the Illusions of Life and Death will end, we will not remain with nothing else than with Love that we carried with us in the torn pockets of the Souls.
- 425) Only through Death can we truly realize how naked we are in front of ourselves.
- 426) Even when you wander, for the Past, your wandering becomes his right way.
- 427) Nothing can be more real apart from, the reality of Illusion in this world.

IV. THE SIGNIFICANCE OF THE EXISTENCE OF DEATH

- 428) Death exists, only through our illusory awareness.
- 429) In the absence of the act of Knowledge, to any Death dies her Death.
- 430) How many stars longer will fall on the sky of our passions?
- 431) Every Moment is a falling star of an unfulfilled Eternity.
- 432) The water of Dreams is purer and more crystalline than that of the reality of the Illusions of Life and Death.
- 433) What can be more holy than the Word that can love?
- 434) There is no greater fulfillment than when you feel free through Love.

- 435) Reality is the measure of the Illusions of Life and Death.
- 436) Which Human Life does not have the Dreams of Illusions of Birth or its Death?
- 437) The roots of Knowledge are bitter.
- 438) Knowledge is a flight with broken wings over a Horizon of Nobody.
- 439) What can be more sublime than the Knowledge that has shown that for the most part, the essence of Love has nothing in common with it, but only with the Instinct that came, from, the World from Before of to we be born.
- 440) Through Knowledge Man became defeated by the Illusions of Life and Death.
- 441) Who can wash the dirty soles of Knowledge better than Death?
- 442) Often the clouds of Memories bring the blessed rain of Love over the stretches of Loneliness.
- 443) We are never alone because nothing can separate us from Death.
- 444) How many times have we not sought the Love in the falling stars of the Destiny of this World of the Nobody?

- 445) Happiness is always a comma, in, the path of Knowledge, while Truth is a great question mark.
- 446) Which shore of Time doesn't have the waves of his Moments?
- 447) We live a Life for to understand that we die much more poor and naked than we were born, precisely because we met the Knowledge.
- 448) here is no Time which has not had at least one falling star.
- 449) We have received a Destiny that to belong to a drowned Moment in the Flower of a Tear, which God has given us, so that we can fight until we reach beyond ourselves through Death.
- 450) Happy is the Smile that can lean on Love.
- 451) We are some beggars, put by Destiny, to beg for Moments, at the corner of the street of the Absurd.
- 452) The present is the measure tailored by the Knowledge, for the Illusions of Life and Death that generate Time.
- 453) Awareness always remains the open wound of the Time forced to its sacrifice

meaningless the eternal blood of the Moments.

- 454) The truth of the Illusions of Life and Death is the most hidden mystery of this World.
- 455) I wonder if Words have their World of Beyond where they go after Death and where they can meet truly their Fulfillment?
- 456) Who are we apart from a Destiny stained with the Death of the Word that gave us Soul?
- 457) Is there a louder cry than the deaf cry of Pain that can no longer say, nothing in its defense?
- 458) The Moment that will accompany our passing into Death is all that this World can mean for us.
- 459) How many times are truly, we, in this Life of the Vanity?
- 460) The Moment of Birth and that of Death become one and the same Moment because both lead us to the same Death.
- 461) Knowledge is a reply given by the Illusions of Life and Death, to the Absolute Truth, which can never learn to die.

- 462) What can be greater than Death in the eyes of the Absolute Truth when it looks at this World of the Vanity?
- 463) We are a reproach on the face wrinkled by time, of the Happiness, predestined to be always crushed by Loneliness.
- 464) Happiness cannot be built on the pedestal of lack of Love.
- 465) Only through Love can we speak to the God of the Divine Light that burns in our souls.
- 466) are a rusty leaf, of We Misunderstood. of the autumn of Loneliness that cannot leave its springtime of Dreams, but falls into the arms of the Illusions of Death, thickening the soil of Regrets with its body.
- 467) How many Eternities of Moments will have to still die until the Absurd of this World ends?
- 468) If the World of afterlife did not exist, the whole of Existence would no longer have any purpose.
- 469) Without the World of afterlife, man would be orphaned by his own self.

- 470) Nothing can deny the existence of the World of afterlife, apart from the Illusions of Life and Death that paradoxically determine it at the same time.
- 471) He who denies the existence of the World of afterlife denies himself.
- 472) A society that denies the existence of the World of afterlife, is an orphan society.
- 473) Only by the concept of the World of afterlife can we become masters of Illusions of our Life and Death.
- 474) How many unrests, regrets, but and unfulfillments can not be removed by the concept of the World of afterlife?
- 475) He who denies the World of afterlife denies himself first and then he denies his God.
- 476) Nothing can be more sublime in this World of Vanity than to know that beyond it there is a World of afterlife?
- 477) Without the existence of the World of afterlife, it could not be on this Earth, not even Hope.

- 478) The World of afterlife is the Absolute Hope from the soul of which, all the other Hopes spring.
- 479) We are born programmed by Destiny to support our Misunderstandings, Pains, Regrets and Remorse in the World of the afterlife, from which we come and in which we will return.
- 480) Without the World of the afterlife, this World would be a big lie.
- 481) We cannot weigh the Happiness for the World of afterlife with the balances of the Illusions of Life and Death of this World, as can we not say what namely it is and who will truly belong to Inferno and Paradise of there.
- 482) You can not banish from you the World of afterlife, without to deny your own purpose on this World.
- 483) Nothing, from what you see around you would not exist if it did not exist and the World of afterlife, because everything you love, think or hope, would no longer have, no purpose.

- 484) Without the World of afterlife we would be, a sad smile on the face of the Loneliness by we, ourselves.
- 485) How much Truth can we take with us beyond the grave?
- 486) As no one can claim that he knows the size of the Infinite, also he cannot say that he knows how the World of afterlife looks like. At most he can say that there is the World of afterlife, as there is the Infinite.
- 487) We live an ephemeral existence of the Illusions of Life and Death obliged to reveal us the mysteries of the Absurd and the Vanity.
- 488) How many Eternities of Moments do we not bury our whole lives, to we complain that we cannot live longer?
- 489) When you sleep the sleep of the Dream of the Life of this World, in the World of afterlife, you have not put your clock of Existence to call you, because there, Existence has completely different connotations.
- 490) Reality is a dream of the World of the afterlife, that created our World.

- 491) Our World is a virtual Reality of the World of afterlife.
- 492) Love is the meaning of the World of afterlife reflected in the Illusions of Life and Death of our World.
- 493) Our entire World does not exist, not even how much a fragment of Moment compared to the Eternity of the World of afterlife.
- 494) Not once have I wondered who dreams of this nightmare of our World sleeping in the World of the afterlife to give our World the consistency it has?
- 495) How far could we have sailed in this World if it were not the World of afterlife?
- 496) We mirror our entire existence from this World in the World of the afterlife, so that we can look at the face of our own deeds.
- 497) The Illusion of Death is the main landmark that determines the Illusion of Free Will.
- 498) Without the Illusion of Death, Freedom would be, first and foremost, just the sharp shards of thoughts, on which we should kneel our dreams.

- 499) Only through the Illusion of Death do we have the proof that one day we will truly liberate by ourselves.
- 500) How many Glances do not wander the streets of the Loneliness of self, memorizing the Cemeteries of Words for to be guarded by the Death what could save them from their own anguishes?
- 501) Knowledge is a form of dissimulation of the Absolute Truth.
- 502) Through Knowledge, the Absolute Truth is trying to commit suicide. Why?
- 503) Only through the World of the afterlife you will be able to fly over this perfidious trap that is our World.
- 504) By Knowing, you give birth, by itself, Death.
- 505) Without Knowledge, it would not exist, neither Death.
- 506) Once we fall into the trap of this World, we are obligated by Destiny to we Know the Death.
- 507) Nothing can free us from the trap of this World than what we consider to be Death, because of the Illusion of Death.

- 508) We are a broken wing that hopes to free itself from the flight of the Illusions of Life and Death through Death.
- 509) Without the World of the afterlife we have no place to go further from the trap of the present World of the Knowledge.
- 510) Only the Knowledge of the Contraries can have forbiddance.
- 511) Through Knowledge we are bound by the heavy chains of this World of the Nobody.
- 512) What would the World look like without the Illusions of Life and Death sprung from the bosom of what we call Knowledge? Would it still resemble a little with the one we perceive now? Certainly not!
- 513) We are a lying reply which Knowledge gives to the Absolute Truth regarding Creation.
- 514) Numbers came into being only when Happiness had to be portioned by the Illusions of Life and Death.
- 515) Happiness is the lying meaning of Knowledge.

- 516) We can never know, how much we don't know.
- 517) We are programmed by the Illusions of Life and Death to be afraid of Death for our Life, because in the absence of the preservation instinct the entire current World would disintegrate.
- 518) By the killing the Eternities of Moments, through which we go through every moment of our existence, the Illusions of Life and Death show their perfidy.
- 519) We are forced to believe that Suicide is a bad thing, by the Illusions of Life and Death, because it is one of the means of liberation from the perfidious trap of the present World.
- 520) Everything that can free us from the so-called Life, and can bring us closer, faster to the World of afterlife, becomes a thing of bad omen, a Sin, for the Illusions of Life and Death, what they want us to be their slaves, in continuation.
- 521) Many have found as Purpose of our birth, in the trap of this World, the fact that we must pay for certain Sins that our souls would have committed in other existences, or that this World is a school

for those who are born here. In my opinion, all these are means for achieving certain Purposes.

- 522) No one can know exactly why we were born here, in the present World, for which purpose, because he will never know which are the trends of the Illusions of Life and Death reported to the Absolute Truth. Yes, from a religious point of view, a lot of causes can be inserted, but never a precise effect of these regarding the Purpose.
- 523) What guilt can we have, reported to the Original Sin of others?
- 524) Did God not know that in His Creation it will occur at a certain time and, the Sin?
- 525) Through Sin, God instituted the Hierarchy.
- 526) Only through Sin can we have access on certain hierarchically structured spiritual levels of the World of the afterlife.
- 527) Without these hierarchically structured spiritual levels of the World of afterlife, the Souls could not acquire the Meaning of Evolution of Knowledge of Self, knowledge that has nothing to do

with what we call the Knowledge of this World, where the Illusions of Life and Death intervene, but the Knowledge of Self, of the World of afterlife, is an Instinctual knowledge of the Spiritual Energies which glorify the Halo of Divine Light of God.

- 528) What we consider to be Knowledge is, in fact, the trap put by the toils of the Illusions of Life and Death.
- 529) The Truth that is served us by the Illusions of Life and Death which we instinctively live them, is a Truth that is reported only to these and by no means, to the Absolute Truth.
- 530) A World without, a Truth that to be reported to the Absolute Truth, is a World that does not exist because the relativity of the Truth in question cannot be reported to the concreteness of anybody.

If we consider, as being valid the reporting to another relative Truth, we cannot know how true the relativity of that Truth is, therefore all that we live and we consider to be true is not only a great Illusion, but not even this Illusion,

does not truly exists, than as a mere Illusion.

- 531) Death is the one that gives the Life to this World.
- 532) Nothing can be more complete and perfect than Death.
- 533) Death is the only possible way that can open the gate of Freedom of Being.
- 534) Without the notion of Death the whole World would become what we call, to be Death.
- 535) Why the Life is afraid of Death, instituting the spirit, of conservation. Not because she feels vulnerable, because she owes to Death her own existence?
- 536) Life is a color stain on the face of Death.
- 537) What can be more fulfilled than death?
- 538) Why was the Word born from Death? Just to be able to we get to we know her?
- 539) It is enough to look at this World to find out how it looks Death.
- 540) The World we live in is the image of Death.

- 541) Knowledge reveals Death to us as being opposed to Life, because the World in which we live is the true face of Death, and all that considers Knowledge to be Death, is in fact the true Life.
- Death, the same we can not live than through through Life.
- 543) Reality is the falsified face of the Death, which, is believed alive.
- 544) Only through Death can we truly resurrect.
- 545) Each Birth has its Death, as each Death has its Life, through which it lives on this World.
- 546) Nothing can be more real than Death.
- 547) Death is the only true reality that can exist on this World, without being subjected to the Illusions of Life and Death.
- 548) If we want to know the reality of this World we should know what Death means in its essence, and not the image of Death rendered by the Illusions.

- 549) The illusion of Life and Death on which we live it, does not reflect, not at all, the real image of Life and Death.
- 550) The Illusion of Life should define us the Life as being Death, while the Illusion of Death should define us the Death as being Life.
- 551) The illusions of Life and Death reverse us the reality through our senses and perceptions, leaving us to believe that true Death would be Life and true Life is Death.
- 552) When we leave this World, we actually leave the World of Death to enter the World of Life, which the Illusions define as belonging to Death.
- 553) Without the Illusions of Life and Death, this World of Death in which we live and which we perceive as being of Life, would disappear.
- 554) Look at Death as a liberation, if you do not want it to become to you an impenetrable wall behind which is the trap in which you are held captive by Illusions.
- 555) If we knew that in this World we are living Death in order to be

resurrected in Eternal Life, would we still build from the bodies of the Moments killed to no purpose, the Future?

- 556) Destiny is the chess game of the Illusions of Life and Death.
- 557) Through Destiny, the toils stretched by this World of the traps of Death, find an explanation.
- 558) The dawns of true Life are and will rise, only in what we believe to be Death.
- 559) For every Man there is his Paradise and Inferno.
- 560) The Paradise of a saint will be totally different from the Paradise of the thief or the criminal.
- 561) Each Man has a spiritual load with which he will go toward the World of Beyond.

Do not think that the Worlds with low spiritual load will be much more tormenting to those who get there than those with high spiritual load.

The reason consists in the fact that a World with high spiritual load can become a Paradise for a saint and an Inferno for a thief or a criminal.

562) A saint will never be able to find himself in the Paradise of an offender, while an offender will never be able to find himself in the Paradise of a saint.

For each one in part, Inferno is totally different.

The saint will feel Inferno through criminal offences while the offender through the holy practices of the saints.

- 563) Divine Punishment is something other than human punishment.
- 564) To be truly punished a soul with low spiritual energies can be sent into a World with high spiritual energies that it cannot bear, just as a soul with high spiritual energies can be sent into a World with low spiritual energies that cannot please him.

All these proves the fact, that Heaven or Inferno, is not for each one in the same place.

- 565) Without the Absolute Truth we cannot really know the real significance of Good or Evil.
- Truth, we cannot even know what the Punishment really can be, but especially who namely and how must be punished.

567) To manage to keep yourself in Paradise will have to know how to manage your Inferno.

V. HAPPINESS, PARADISE AND INFERNO

- 568) Even if you will arrive in Paradise in the World of the afterlife, and there you will have to keep yourself at the level of Paradise, knowing how, to make use of the Inferno of that Paradise.
- 569) Each Paradise has its own Inferno, as well as each Inferno, its own Paradise.

- 570) Religions have tried to share the Paradise and Inferno according to the interests of those who governed societies at the time of the formation of Religions.
- 571) It is true that Religions often sought only the Good of Man, by exhorting him to do only good deeds, but this cannot be an excuse for how they divided the rights of those who will reach Paradise or Inferno.
- 572) Through Religions, Inferno belongs first and foremost to those who do not adhere to them, forgetting to say that each Man has his own Paradise or Inferno, as have and spiritual levels of the World of afterlife.
- 573) Through the World of the afterlife, we actually mean the World of after the Life that we know we live it in here. The World of the afterlife, being in fact, a cumulation of several Worlds, where each has its own spiritual level, which in turn has its own Inferno or Paradise.
- 574) The Truth that is revealed to us in this World is a controversial reality of the struggle between Paradise and Inferno.
- 575) We often seek our Paradise through the Inferno of others.

- 576) The great mistake of Religions is the fact that they always seek their Paradise through the Inferno of those who do not adhere to them.
- 577) Religions are spiritual mafias.
- 578) Nothing can be more holy than the Man who economizes his every crumb of Inferno to reach Paradise.
- 579) The Reality that is revealed to us in this World is a continuous play of Destiny among the milestones of Paradise and Inferno.
- 580) The more Paradise, we have, the more we feel the lack of Inferno, and, the more Inferno we have, the more we will need of more Paradise.
- 581) Freedom is a balance between Paradise and Inferno.
- 582) Send a villain into the Paradise of the Saints and he will repent of the pains endured there, and a saint in the Paradise of the villains will be just as tormented.
- 583) God created for each one his own Inferno and Paradise.
- 584) Too much Paradise or Inferno, is bad.

- 585) The true Paradise is the one who will have much enough Inferno in him, so that he can not get bored and little enough, so as to not disturb or embarrass.
- 586) In Love you will find the highest load by Paradise and Inferno in this World.
- 587) The roots of Paradise draw their sap from Inferno while those of Inferno from Paradise.
- 588) If you want Paradise, ask yourself how much Inferno, are you able to give him?
- 589) The truth of Paradise is different from that of Inferno.
- 590) Never try to look with the same eyes on the laws of Paradise and those of Inferno because each one will have their own methodology of application.
- 591) If you want to know your Happiness, try to be the Devil's advocate, both for the facts of Paradise and for those of Inferno.
- 592) Never sketch the suave smile of Paradise when you go through Inferno.
- 593) Do not use the fashion of Paradise if you exist in Inferno.

- 594) A wise Man will know how to hide his Inferno in order not to disturb Paradise.
- 595) Wisdom is above all the art of sharing Paradise and Inferno so that a balance can be created between them.
- 596) Don't let Paradise to banish your Inferno, because it will turn for you into an Inferno in its turn, which will no longer know where the lost Paradise is.
- 597) When you feel in the heart of Paradise, the first thing you will need to do is to seek your Inferno as a matter of urgency, to which you are accustomed, if you do not want Paradise to find another Inferno, maybe much worse, than you knew yours.
- 598) Leave your Paradise aside when you think you are too happy and sometimes even taste and from Inferno, if you do not want to lose your Happiness.
- 599) Behave as exigent with Paradise as you behave with Inferno if you want to find Happiness.
- 600) Don't forget that the Inferno has written, with much more, memorable pages than Paradise on this World.

- 601) Be as honest with the Inferno as you are with Paradise.
- 602) Paradise and Inferno have become in this World the most sought after merchandise, held by the Illusions of Life and Death.
- and Inferno, the Illusions of Life and Death hold the supremacy in this World.
- 604) Freedom has two roots, namely: Paradise and Inferno.
- 605) From absolutely any thing, you can extract your ration of Paradise and, of, Inferno, apart from Love.
- 606) Nowhere apart from love, you will not encounter such a large amalgam of Paradises and Infernos which to can live together in perfect harmony.
- 607) Paradise and Inferno can burst out of Love, like the lava of a volcano, for to flow on the wrinkled forehead of the Time of Nobody.
- 608) Love can never truly belong to the Illusions of Life and Death, which is why, it leaves us, only the bitter roots of the vain Hopes, behind her.

- 609) We are never free enough to be able to love unconditionally the Paradise and Inferno of a Love.
- 610) The most valuable thing we take with us in the World of afterlife is Love.
- 611) The most perfect wisdom of the World of afterlife is Love.
- 612) Only through Love, we will succeed to free our soul burdened by the lead of the Illusions of Life and Death, in order to be easier on its flight to the spiritual levels of the World of afterlife.
- 613) When you love deeply, you can never be alone if you believe in yourself, or you can be the most alone if you do not have even a hope.
- 614) Never lose your Hope, because the true image of the World of afterlife is that of Hope, even if it is troubled by the Illusions of Life and Death.
- 615) The World of afterlife is a construction of the Eternity.
- 616) The Soul is the dust of the World of afterlife, from which Love draws its sap.
- 617) Never seek Paradise, if you don't know how, to share its Inferno.

- 618) Peace is based on the love relationship between Paradise and Inferno.
- 619) The dawn of Paradise will bring with them and the dark light of the Inferno.
- 620) Do not seek Paradise at any cost, in the World of the afterlife, but let Him seek you.
- 621) The one who seeks Paradise very much might be struck by the by bad luck through which to truly find Paradise, and thus, to find out how cynical the Inferno of that Paradise can be with him.
- 622) Consciousness is the face of Paradise and Inferno from the soul of every human Being, mirrored in the Illusions of Life and Death.
- 623) How many saints did not offer their own Paradise, to Inferno, on whose wings they can fly higher, on the spiritual energy levels of the World of afterlife?
- 624) All our Life we seek our Happiness, in the eyes of Inferno and Paradise of our own soul crushed by the Illusions, without knowing that in reality, we do not seek, nothing else, than Death.

- 625) Life is a great search for Death by Destiny.
- 626) Everything, about which, we become aware of to be Death, is in fact the Eternity of true Life, which is thus rendered to us by the Illusions of Life and Death.

VI. THE ILLUSION OF LIFE AND DEATH

627) No one can understand the true meaning of his own Life, than in the moment when he no longer sees the World through the smoky glasses of the Illusions of Life and Death.

- 628) The World of afterlife is the World of true Life, just as the current World we live in is the World of the true Death.
- 629) Only when the Dream of what we call to be Life on this World of Illusions, ends, will we discover the true Life of Eternity.
- 630) Only on the spiritual energetic levels of the World of the afterlife, will we be able to perceive the Truth without the Illusions of Life and Death, realizing how different are the realities seen through the eyes of that Truth, where one thing that we have considered trivial on this World can receive some of the most important connotations.
- 631) How frail and, tangled in the Absurd and Vanity, can the realities of this World be?
- 632) We can never be we the true ones fallen through birth into the trap of this World of Illusions of Life and Death. Therefore, we always remain strangers to ourselves, Aliens, about whom we do not even have the impression that they exist.
- 633) Man is a gate to Paradise, of the Inferno from his soul.

- 634) There can be no Hope which does not drown its Meaning on the bridge that unites Paradise by Inferno.
- 635) We are so strangers to ourselves due of the abundance of Paradises, in the too narrow rooms of Inferno, what he cannot afford to receive in them all Paradises.
- 636) No matter how much we try to get away from the World of afterlife, through the fear by Death, we do nothing else but to give justice to the Illusions of Life and Death that are just waiting to torture our souls with new phantasms of the Vanity and Absurd.
- 637) We are free only when the Illusions of Life and Death allow us, in this World of Vanity.
- 638) The most straight path from this existence we live is the path to the World of the afterlife.
- 639) The history of your soul will never stop at the thresholds gnawed by so many steps, of the Illusions of Life and Death.
- 640) The fulfillment in this World consists in the art of obedience to the Illusions of Life and Death.

- 641) No matter how much you will sail on the ocean of the Illusions of Life and Death, you will never reach the shores of Absolute Truth.
- 642) Religions are the thoughts of the Illusions of Life and Death that created the Hierarchy of Suffering from which one can only come out through obedience.
- passing, by the Illusions of Life and Death.
- 644) Pain and Fear are the weapons through which the Illusions of Life and Death hold with iron hand the Empire of Suffering, which is this World in which we live the Dream of the Absurd.
- 645) Who can be beyond the Illusions of Life and Death without crossing the border of the World of afterlife?
- 646) How many stairs the Steps of the Destinies of Pain still have to climb, until when this World will no longer be a trap put to, the souls, by the Illusions of Life and Death?
- 647) What can we learn from the trap of the Absurd of the Illusions of this World, apart from the notion of Death?

- 648) Can be so welcome the notion of Death in the World of the afterlife, that to we may be allowed by God to acquire it in this World of Horrors?
- 649) Perhaps the notion of Death in the World of the afterlife is synonymous with Inferno, and to live in Paradise, also a little Inferno is needed.
- 650) Could it be the notion of Death that we acquire in this World, an Inferno of such high quality, that it in turn increases the efficiency of Paradise in the World of the afterlife? Could this be the reason why we are born, fallen into the trap of the Illusions of Life and Death?
- 651) Why is the God of the World of the Illusions of Life and Death a God like the Illusions of Man? Is this the true God? If we thought without the help of the Illusions, would we still perceive God that way? Certainly not!
- 652) If this World is a lesson that God teaches us at the school of our own lives, why does he not pass us from the primary classes of the Absurd and the Vanity in which we live the experience of Pain?
- 653) Could God not find another way to teach us the notion of Death, than by

throwing us into the trap of the Illusions of Life and Death?

- 654) If there was no notion of Death, there would be neither existential Pain and Anguish, nor the Absurd and Vanity so own of this World.
- 655) If tomorrow would no longer exist Death, all churches would be demolished.
- other, much more important, connotations on this World.
- 657) Love is the only comma what can be put after Death.
- 658) On, the notion of Death, is based the entire wild Hierarchy of this World that wants to live as long as possible.
- 659) If you want to turn your back to the Illusions of Life and Death, let the notion of the Death, to cheer your Life, looking at it as a liberation and not as a handcuffing.
- 660) In order to be truly happy in this World you will have to learn first and foremost to die.
- 661) Death is a trap of this World of the Illusions from which you must liberate yourself if you want a fulfilled Life.

- 662) What form could Happiness take if it were not Death? But the Pain? Would they still be as alive?
- 663) We are the wing of a Hope drowned in the tear of the Death.
- 664) Through Death, God has taught us the lesson of alienation from our own Self.
- 665) How much Death, is necessary to understand the absurd meaning of Life in the World of Illusions?
- 666) The true Happiness in this World cannot be read than on the face of Death.
- 667) Death is the one who discovered the mathematics of full Pain in this Existence.
- 668) Only through Death, Paradise can display its Inferno unforced by anyone, and Inferno its own Paradise.
- 669) Wisdom is often the song of Death put on the suave notes of Life.
- 670) If it were not the notion of Death, Wisdom would remain at the instinctual stage of Love. Is this the reason why God wants to show us and another possible face of Existence?
- 671) Only on the window of Death can enter the fresh air of eternal Life.

- 672) Death is the cause of the Hierarchy of Life.
- 673) Without Death, the Pride of Hierarchs would be reduced to a single expression of the Absurd, but without it ever reaching the performance of the Vanity.
- 674) Death is by its nature a wandering of Hopes on the realms of Vanity.
- 675) The notion of Death must seem to us the greatest waste that someone can make to Life, precisely so that the Illusions of Life and Death to can squeeze from us, as many as possible Eternities, of Moments wasted in vain.
- 676) As the root of Life is in the Illusion of Death, that of Death is in the Illusion of Life.
- 677) There can be no Death in the true sense of that notion because it would mean that Existence is lost on itself.
- 678) The soul is part of Existence, and everything that exists cannot die, because by Death it would mean that the dying part is cut off from Existence, and in this case Death would annihilate Existence until nothing is left of it, which is

impossible, once we exist. Therefore, the Soul does not die, it is part of Existence through its spiritual energies.

- 679) Existence is a cumulation of spiritual energies, first and foremost, which through the interference between them give rise to the primordial Instinct, which in turn gives rise to Awareness.
- 680) Everything we see to be things or phenomena of this World are nothing else but the Illusions of Life and Death, which are reflected in the spiritual energies of the levels of the World of the afterlife.
- 681) The whole World we live in is a Shadow mirrored in the World of the afterlife.

VII. GHOSTS

- 682) Don't look for ghosts in a World of afterlife because they are us.
- 683) The reality of our World is a ghost of Existence.
- 684) Everything around us is ghostly, apart from Love.
- 685) We are the ghosts of a World of the Nobody.

- 686) Whoever believes in this World, believes in ghosts.
- 687) The happiness of this World is the ghost of Suffering.
- 688) Ghost hunters should discover on themselves and it would be enough to they no longer ever look for ghosts elsewhere.
- 689) We are the ghosts of a Dream of the soul that lives in the World of afterlife from before we were born.
- 690) We are the ghosts of Creation.
- 691) Why are we ghosts? What namely is the reality from which we claim to be part of? Not an Illusion of the Illusions of Life and Death?
- 692) We are living the Dream of our own soul from the World of afterlife, having the awareness of Death that actually does not exist, but is a simple notion of the Illusions of Life and Death.
- 693) How much Death do we need, to understand, that only in the World of the afterlife, will we truly live?
- 694) As no one can be above his own Death, so he can not be above the World of afterlife, where he will wake up from the dream of this World of Illusions.

- 695) What is the meaning of this World apart from Death?
- 696) Death is the supreme judge of Life of the ghost, which we have been.
- 697) Only in the current World of the ghosts of Love can there be a Time that is forever lost by the dead soul.
- 698) This World is a false copy of the World of afterlife.
- 699) When we awake from the Dream of this World, in the World of afterlife, the first thing we will do will be to nourish ourselves with the values of the Absolute Truth of Love, to which in this existence we have not had access than ghostly.
- 700) The ghost is everything we are and surrounds us in an illusory Time and Space, which belongs by excellence to the Illusions of Life and Death.
- 701) We live in a Future bordered by an illusory Present just to have a Past as ghostly as is our Time as a whole.
- 702) Why are we looking for ghosts outside of us instead of finding them in ourselves?
- **703**) Time is a ghost of Existence.

- 704) Freedom is the ghost of the Illusions of Life and Death.
- 705) Free Will is the ghost of Knowledge.
- 706) Are you trying to remove everything that is ghostly to you from Knowledge and notice what will remain in place.
- 707) The supreme ghost of this World is the Truth.
- 708) Which ghost does not live in Death as we live the Illusion of Death?
- 709) We are the ghost of our own Past.

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